

## **Establishment Committee – Main Agenda Pack**

Date: WEDNESDAY, 23 JUNE 2021

Time: 1.45 pm

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Tracey Graham (Chair) Sheriff Ch

Deputy Edward Lord (Deputy

Chair)

Randall Anderson
Deputy Keith Bottomley

Alderman Sir Charles Bowman

Henry Colthurst Karina Dostalova Deputy Kevin Everett The Revd Stephen Haines Sheriff Christopher Hayward

Deputy Jamie Ingham Clark

Jeremy Mayhew

Deputy Richard Regan Deputy Elizabeth Rogula

Ruby Sayed

Deputy Tom Sleigh

Deputy Philip Woodhouse

**Enquiries:** John Cater

tel. no.: 020 7332 1407

john.cater@cityoflondon.gov.uk

## Accessing the virtual public meeting

#### Members of the public can observe this virtual public meeting at the below link:

https://youtu.be/FrnkTtDQeJU

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Human Resources after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

#### **AGENDA**

## Part 1 - Public Agenda

#### 1. **APOLOGIES**

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To agree the public minutes of the meeting held on 12 May 2021.

For Decision (Pages 7 - 14)

## 4. OUTSTANDING ACTIONS REPORT

Report of the Town Clerk.

For Information (Pages 15 - 16)

## **Strategic Business**

5. **UPDATE ON OVERALL TOM FLIGHT PATH SAVINGS** 

Report of the Chamberlain.

For Information (Pages 17 - 28)

## 6. **DEVELOPMENTS IN EMPLOYMENT LAW**

Report of the Director of Human Resources.

For Information (Pages 29 - 34)

#### **For Formal Decision**

7. **MEMBER GOVERNANCE OF THE ERP PROJECT DELIVERY** Report of the Chamberlain.

For Decision (Pages 35 - 40)

#### 8. MENTAL HEALTH AND WELLBEING POLICY REVIEW

Report of the Director of Human Resources.

For Decision (Pages 41 - 54)

#### For Information

#### 9. **EQUALITY AND INCLUSION UPDATE**

Report of the Director of Human Resources.

For Information

(Pages 55 - 64)

## 10. STONEWALL UPDATE

Report of the Director of Human Resources.

For Information

(Pages 65 - 68)

- 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 12. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT

#### 13. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

## Part 2 - Non-Public Agenda

#### 14. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 12<sup>th</sup> May 2021.

For Decision

(Pages 69 - 70)

15. **DEEP DIVE REPORT FOR COMPTROLLER - TOM SAVINGS** 

Report of the Comptroller and City Solicitor.

For Information

(Pages 71 - 76)

- 16. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 17. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

## Part 3 - Confidential Agenda

#### 18. **CONFIDENTIAL MINUTES**

To agree the Confidential minutes of the last meeting held on 12 May 2021.

For Decision

#### 19. OUTSTANDING ACTIONS REPORT

Report of the Town Clerk.

For Information

#### **For Formal Decision**

## 20. TARGET OPERATING MODEL PROPOSALS - COMMUNITY AND CHILDREN'S SERVICES DEPARTMENT

Report of the Executive Director of Community & Children's Services.

For Decision

#### 21. CHAMBERLAIN'S PROPOSED TIER 2 STRUCTURE

Report of the Chamberlain.

**For Decision** 

22. **TARGET OPERATING MODEL PROPOSAL - CITY SURVEYOR'S DEPARTMENT** Report of the City Surveyor.

For Decision

## 23. SCHOOL OPERATIONS PILOT (TARGET OPERATING MODEL)

Joint Report of the Head of the City of London School and the Head of the City of London School for Girls.

For Decision

#### 24. TEACHER PAY AND REWARDS UPDATE

Joint Report of the Head of the City of London School, the Head of the City of London School for Girls, and the Head of the City of London Freemens School.

**For Decision** 

## 25. **HONORARIUM**

Report of the Remembrancer.

**For Decision** 

## **For Information**

## 26. PAY AWARD UPDATE

The Chair to be heard.

**For Discussion** 

## 27. FURLOUGH UPDATE

The Director of Human Resources to be heard.

**For Discussion** 

## 28. TOWN CLERK'S UPDATE

The Town Clerk to be heard.

For Information